LAKEHEAD UNIVERSITY DEPARTMENT OF INDIGENOUS LEARNING

1100 - Introduction to Indigenous Learning 2007 - 2008 Regular Session

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COURSE DESCRIPTION

This course offers students an introduction to the life experience of Indigenous Peoples. As such, it is intended to provide an overview of both the historical and the contemporary circumstances of the Aboriginal community. Themes considered include traditional hunting practices, patterns of trade, community development and family relations. As well, students will be encouraged to pursue such contemporary issues as resource management, health-care, justice, education and community well-being.

READING ASSIGNMENTS

There is one required textbook for the course, Olive Dickason, <u>A Concise History of Canada's First Nations</u>, Toronto: Oxford University Press, 2006 (hereafter Dickason). Students are expected to follow the weekly readings as indicated in the course outline. As well, additional reading material may be assigned during the term and students are also expected to complete the additional reading assignments as requested.

DISCUSSION CLASSES

Approximately thirty minutes per week will be devoted to discussion. Discussion will be based on the reading assignments from Dickason. Students are not only expected to follow the readings as assigned in the course outline but they are also expected to participate willingly in the classroom discussion.

BOOK REVIEW

A book review of approximately 1,000 words is required. Students will select a book from the prepared list of First Nations' "Bibliographies and Autobiographies" and write a critical evaluation (both positive and negative) of the same. Book reviews are due Thursday, October 11, 2007.

MID-TERM EXAMINATION

A Mid-Term Examination is scheduled for Thursday, November 29, 2007. The Mid-Term Examination will include all course work covered to that point of the term.

GROUP PROJECT

Students will participate in a group project which will focus on the analysis of a contemporary First Nation's issue. Working in groups of five or six people, students are asked to develop one of the issues from the "Contemporary Issues List" and submit a formal report documenting the circumstances of the same. Students are encouraged to consider a variety of reporting techniques (i.e. oral, video, poster, play-acting, etc.) in the preparation of their final report. At the same time, the reports should consider a variety of source materials and should be based on an array of research methods. Research reports are due Thursday, January 31, 2008.

ESSAYS

An essay of approximately 2,000 words is required. Students are encouraged to select a topic of their choosing but should do so in consultation with the instructor. The essay should be a formal presentation of research findings and should include a well thought out thesis or argument supported by both footnote and bibliographic references. Essays are due Thursday, March 13, 2008.

FINAL EXAMINATION

A final examination of approximately three hours duration is scheduled for the end of the second term.

EVALUATION

Discussion Class	10%
Book Review	10%
Mid-Term Examination	15%
Group Project	15%
Essay	20%
Final Examination	30%
	100%

OUTLINE

Week I - September 3 - September 7
<u>Lecture</u> - Introduction
<u>Discussion</u> - Introduction

Week II - September 10 - September 14
Lecture - Canada's First Peoples
Discussion - Dickson, Chapter 1.

<u>Week III</u> - September 17 - September 21
<u>Lecture</u> - Cultural Areas - Eastern Woodlands Migratory Peoples
<u>Discussion</u> -Dickason, Chapter 2.

Week IV - September 24 - September 28
<u>Lecture</u> - Cultural Areas - Eastern Woodlands Agricultural Peoples
<u>Discussion</u> - Dickason, Chapter 3.

Week V - October 1 - October 5
Lecture - Cultural Areas - Plains Peoples
Discussion - Dickason, Chapter 4.

Week VI
- October 8 - October 12

<u>Lecture</u> - Cultural Areas - Pacific Coast Peoples

<u>Discussion</u> - Dickason, Chapter 5.

Week VII - October 15 - October 19
<u>Lecture</u> - Cultural Areas - Peoples of the Cordillera
<u>Discussion</u> - Dickason, Chapter 6.

<u>Week VIII</u> - October 22 - October 26 <u>Lecture</u> - Cultural Areas - Peoples of the Yukon and McKenzie Basin <u>Discussion</u> - Dickason, Chapter 7.

<u>Week IX</u> - October 29 - November 2 <u>Lecture</u> - European Contact <u>Discussion</u> - Dickason, Chapter 8.

<u>Week X</u> - November 5 - November 9 <u>Lecture</u> - Conflict and Crisis <u>Discussion</u> - Dickason, Chapter 9.

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Week XI - November 12 - November 16

<u>Lecture</u> - The New Nation: The Metis Peoples <u>Discussion</u> - Dickason, Chapter 10.

Week XII - November 19 - November 23 <u>Lecture</u> - Resistance on the Plains <u>Discussion</u> - Dickason, Chapter 11.

<u>Week XIII</u> - January 3 - January 5 <u>Lecture</u> - Confederation and the Dominion Government's "Indian Policy" * Mid-Term Examination.

Week XIV - January 7 - January 11 <u>Lecture</u> - Treaties <u>Discussion</u> - Dickason, Chapter 12.

<u>Week XV</u> - January 14 - January 18 <u>Lecture</u> - The Indian Act <u>Discussion</u> - Dickason, Chapter 13.

Week XVI - January 21 - January 25 Lecture - The North Discussion - Dickason, Chapter 14.

Week XVII -January 28 - February 1 Lecture - The Demographics of the First Nations Community Discussion - Dickason, Chapter 15.

Week XVIII -February 4 - February 8 Lecture - Government Policy Discussion - Dickason, Chapter 16.

<u>Week XIX</u> - February 11 - February 15 <u>Lecture</u> - The First Nations Response <u>Discussion</u> - Dickason, Chapter 17.

<u>Week XX</u> - February 25 - February 29 <u>Lecture</u> - Resources and Resource Use <u>Discussion</u> - Group Presentation.

Week XXI - March 3 - March 7 Lecture - The Reserve Community Discussion - Group Presentation.

<u>Lecture</u> - The Urban Community <u>Discussion</u> - Group Presentation.

Week XXIII -March 17 - March 21

<u>Lecture</u> - Self-Determination <u>Discussion</u> - Group Presentation.

Week XXIV -March 24 - March 28

<u>Lecture</u> - Contemporary Issues <u>Discussion</u> - Group Presentation.

Week XXV - March 31 - April 4

<u>Lecture</u> - Future Directions Discussion - Group Presentation.

Week XXVI - April 7 - April 11 Lecture - Review

CONTEMPORARY ISSUES LIST

Health-care

Housing

Land Claims

Family

Community

Education

Justice

Indian Act

First Nations' Women

First Nations' Political Organizations

Self-Government

Environment

Hydro

Imagery

Trapping

Hunting

Fishing

Forestry

Business Development

Media

Indigenous Learning/Native Studies

Gambling

- D. Barnett, Poundmaker
- R. Buck (ed) Voices of the Plains Cree
- M. Blackman, **During My Time**
- J. Brand, The Life and Death of Anna Mae Aquash
- M. Campbell, Half-Breed
- J. Cruikshank, A. Sidney, K. Smith and A. Ned, Life Saved Like a Story
- H. Dampsey (ed) Mike Mountain Horse
- ______, Crowfoot
- , The Gentle Persuader: A Biography of James Gladstone
- <u>, Red Crow</u>
- M. Dobbin, The One and a Half Men
- R. Edmunds, Tecumseh and the Quest for Indian Leadership

Enemikeese, The Indian Chief 1867

- T. Fidler and J. Stevens, Killing the Shamen
- T. Flanagan, Louis "David" Riel
- R. Flannery, Ellen Smallboy: Glimpses of a Cree Women's Life
- C. Ford (ed) Smoke from their Fires
- M. Freedman, Quallunuut
- A. French, The Restless Nomad
- J. Goodwill and N. Sluman, John Tootoosis
- C. Hatcher, Crowfoot
- H. Howard, Warchief Joseph
- B. Hungry Wolf, The Ways of My Grandmother
- **B. Johnston, Crazy Dave**
 - _____, <u>Indian School Days</u>
- I. Kelsay, Joseph Brant
- D. Kennedy, Recollections of an Assiniboine Chief
- J. (Fire) Lame Deer and R. Erdoes, Lame Deer
- M. Metayer, I, Nuligak
- E. Minde, F. Ahenakew and C. Wolfart, Kwayask j kn pj Kiskinowbpahtihicik
- J. Newhardt, Black Elk Speaks
- **D.B. Smith, Sacred Feathers**
- M.F. Steltankamp, Black Elk: Holy Man of the Oglala
- J. Stevens (ed) Great Leader of the Ojibway Misquona-queb
- J. Spradley (ed) Guests Never Leave Hungry
- F. Taylor, Standing Alone: A Contemporary Blackfoot Indian
- A. Thompson, Chief Peguis
- J. Usher, William Duncan of Metlakatla
- R.M. Vanderburgh, I am Nokomis: The Biography of Verna Patronella
- K. Winter, Shananpitt: Last of the Beothuk