|  |  |
| --- | --- |
| **Estimated Lump sum Bid Price – (quote total costs in addition to pricing as below) Pricing to be based on the total areas below, which are subject to change.****(Do not include H.S.T.)** | **$ ­­­­­­­­­­­­­­­­­­­­­­­**  |

All costs for tools, equipment, plant, vehicles, etc., required to perform the work shall be included for on a prorated basis in the lump sum quoted. All mark-up for administration and profit shall be included for in the quote.
Bidders have availed themselves of the requirements in the scope of work and thoroughly understand the requirements.

**Pricing will be supplied for the following:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Area** | **Description** | **Measure** | **Inventory** | **Price per Unit**  |
| **1** | **Standard 4 inch dividing lines** | **foot** | **25,000** |  |
| **2** | **12 inch Stop lines** | **foot** | **450** |  |
| **3** | **Handicap Stalls** | **each** | **50** |  |
| **4** | **Curbing** | **foot** | **425** |  |
| **5** | **Speed bumps** | **each** | **225** |  |
| **6** | **Directional Arrows** | **each** | **50** |  |
| **7** | **Crosswalks** | **each** | **18** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **WSIB Safety Rating as applicable. Check one space** | **Merit-Adjusted Premium** | **□** | **Performance Index** | **□** | **CAD-7** | **□** |

**Safety Record:** The University promotes safe work practices; to that end, **attach certificate** from WSIB indicating either Merit-Adjusted Premium Rate, Performance Index or CAD-7 rating as appropriate. Preference will be given to firms with a safe work record.

|  |  |  |
| --- | --- | --- |
| **Option to renew at bid price for One additional twelve (12) month period** | **YES □** | **NO □** |

**Signed and submitted for and on behalf of:**

**Legal Name of Firm: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Province \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address for Service (if different than postal address above:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cellular Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Affix Seal:**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Failure to complete this form in its entirety may result in the submitted tender being declared noncompliant. Disqualification may result. The lowest cost or any Proposal not necessarily accepted.**

The following areas / requirements are included:

Handicapped areas completely re-done.

All center lines on main roadways, all stop bars at all intersections. (Price within “standard dividing lines” Area as above)

Edge lines and curbs as defined by Security office.

All meter lines and double end lines.

All lines to be repainted. This will include the metered parking areas, center lines, curbing, and handicap spots.

Lots 5, 6, 9, 10, and 4:

Completely repainted

ALL speed bumps repainted across Campus.

ALL Handicap spots across Campus.

ALL meter lines on campus.

University Center “loading zone” will be painted “Security Parking Only”

Bidders are required to clean the areas to be painted prior to the application of paint.

**Paint used shall conform with MTO approved OPSS1716 Waterborne aerosol specifications.**