**Title [Sentence Case; Bold; Calibri 14]**

[Note: Please use the font “Calibri 12”, unless specified]

Presenter\* and Co-author names {For Ex: (David Mansom1\*, John Smith2, Fred Cox3)}

*Affiliation (Institution/organization name, Country) {For Ex: 1XXX University, China; 2YYY Organization, Spain; 3ZZZ Institute, USA)} [Should be in Italics]*

Presenter Contact Details (Email, Cell Number) {Email: someone@zzz.com, 807-123-4567}

**Abstract** {Max word limit 250}

**Biography:** {Max word limit 100}

**Image/Graphic** (Up to 2 images may be included)

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**Presenting Author Details**

**Last Name**

**First Name Title**

**Email**

**Institution**

**Department**

**Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Preferred Presentation Type**

* Oral
* Poster

**Preferred Topical Session**

* Biorefining and renewable energy
* Waste Treatment
* Diagnosis and treatment of emerging/evolving diseases
* New technology for food security